

ANDERSON COUNTY SPORTSMANS CLUB

2008 Membership Application

1070 Old Joe Road
Lawrenceburg, KY 40342

For more information visit us on the web at:

WWW.ACSC-KY.US

NRA SAFE GUN HANDLING RULES

1. Keep muzzle pointed in a safe direction at all times.
2. Keep finger off trigger until ready to shoot.
3. Keep action open and gun unloaded until ready to use.
4. Know how your gun operates.
5. Be sure gun, ammunition and sport are compatible.
6. Carry only one gauge/caliber of ammunition when shooting.
7. Be sure of your target and what is beyond and where the bullet will come to rest.
8. Wear eye and ear protection.
9. Don't mix alcohol or drugs with shooting.
10. Be aware that circumstances may require additional rules which are unique to a particular sport, range or other situation.

ACSC GENERAL RANGE RULES

1. Be courteous to others using ranges.
2. All persons are responsible for cleaning up after themselves.
3. Any person committing an unsafe act will be required to leave.
4. No person may possess or use illegal substances on club property.
5. Always make sure that all down range areas are safe before firing or going down range.
6. No hunting on club grounds is allowed.
7. No personal garbage is to be left on club grounds.
8. Club property shall not be removed from grounds without special permission.
9. Proof of membership is required at all times.
10. All signs on club property must be read and shall be followed.
11. NRA safe gun handling rules shall be followed.
12. Use of fully automatic firearms is not permitted.
13. Only members may use the club ranges except in special events.
14. Anyone destroying club property shall be reported to the proper authorities.
15. Membership badges are required to be worn on all ranges.
16. Membership includes spouse and children under the age of 18.
17. Do not shoot at cans, bottles, rocks, etc. Use appropriate targets.
18. Load guns only when ready to shoot with muzzle kept down range.
19. Be sure you shoot into the berms and not over them.
20. Shoot only from the designated firing line.
21. Eye and ear protection are required when on/near ranges.
22. No drinking of alcohol that day prior to shooting.
23. Red Flag flying on any range designates range closure.
24. Please help maintain a safe place to shoot.

All of these rules apply to all ranges.

TRAP RANGE

1. Shoot clay targets only.
2. Load only one shell at a time unless shooting doubles.
3. Shoot only from designated areas in a safe direction.
4. Load guns only when ready to shoot.
5. Pick up empty shot shell hulls when finished.

ARCHERY RANGE

1. Absolutely NO broadheads are to be used on club targets under any circumstance.
2. Only the range officer is to move targets.
3. Use tree stands at own risk.

SILHOUETTE RANGE

1. No center fire rifles allowed. Any barrel longer than 16 inches is considered a rifle.
2. 22 LR rifles are allowed on any silhouette targets.
3. Only 22 LR are allowed on Smallbore targets.
4. Nothing larger or more powerful than a .44 magnum is allowed on the Field pistol targets.
5. Muzzleloaders are allowed on the large metallic targets only.
6. Targets locked in down position can only be shot during a match.
7. Do not crossfire from silhouette range to the rifle range.
8. **The silhouette range operates in conjunction with the rifle range so make sure both ranges are clear before going down range or firing from your range.**

PPC RANGE

1. No rifles or shotguns of any kind allowed except during special events.
2. Use proper guns on steel targets. **(NO Magnums or Carbine rounds)**
3. Do not drive past marked area on range.
4. Make sure you are aware of others on the range since there is no fixed line of fire on this range.

RIFLE RANGE

1. Rifle range will be closed during silhouette matches.
2. Do not crossfire from rifle range to silhouette range.
3. **Rifle range works in conjunction with Silhouette range so make sure both ranges are clear when going down range or preparing to fire.**

**ANDERSON COUNTY SPORTSMANS CLUB
APPLICATION FOR GENERAL MEMBERSHIP**

NAME: _____ DOB: _____

STREET ADDRESS: _____

CITY, STATE, ZIP: _____

HOME PHONE: _____ E-MAIL ADDRESS: _____

OCCUPATION: _____

PLACE OF BUSINESS: _____ BUSINESS PHONE: _____

NRA MEMBERSHIP NUMBER: _____ EXPIRATION DATE: _____

Note: NRA membership is required. If you are not a member, you can apply at the club.

ARE YOU A MEMBER OF LEAGUE OF KENTUCKY SPORTSMAN? YES NO

ARE YOU A CITIZEN OF UNITED STATES? YES NO

HAVE YOU EVER BEEN CONVICTED OF A FELONY? YES NO

IF SO, EXPLAIN: _____

NAMES OF SPOUSE AND CHILDREN UNDER AGE 18 FOR FAMILY MEMBERSHIP:

SPECIAL INTERESTS (HUNTING, FISHING, ARCHERY, COMPETITION, ETC.):

REASON FOR APPLICATION:

SIGNATURE OF TWO CLUB MEMBERS REQUIRED: *please print legibly and sign*

1. _____

2. _____

A **non-refundable** orientation fee of \$50.00 must be submitted with this application. Checks or money orders are to be made payable to Anderson County Sportsmans Club. **Application is to be submitted by hand to current Officers, Directors, or Membership Committee Members only or mailed to ACSC, P.O. Box 315, Lawrenceburg, KY 40342.** Approved applicants are required to attend an orientation and pay remaining balance of dues. If applicant fails to attend an orientation within 30 days, the orientation fee will be forfeit. If an application is rejected or membership is currently full, the orientation fee will be returned to applicant. **CLUB MEETINGS ARE THE 2ND AND 4TH THURSDAY OF EVERY MONTH.**

I, the undersigned, have read and do understand the rules and regulations of the Anderson County Sportsmans Club, Inc. including their various range rules and do hereby agree to comply with all club rules in their entirety. I further acknowledge upon my acceptance into the Anderson County Sportsmans Club Inc. that, should I ever be in violation of any of club rules or By-Laws, my suspension from said club may be invoked by the governing Board for Directors.

Signed _____ Date _____

NOTE: Membership cards are required to be worn at all times when using the ranges.

(For Membership Committee Use) Date Received: _____ Amount Received: _____ Ck#: _____