

**ANDERSON COUNTY SPORTSMEN'S CLUB  
WAYNE MURPHY ANNUAL SCHOLARSHIP  
APPLICATION FOR THE 20\_\_ ACADEMIC YEAR**

Applicant must be a Club Member, child or grandchild of a member of the Anderson County Sportsmen's Club. Applicant does not have to be a student of Anderson County High School.

1. Applicant's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone: \_\_\_\_\_  
Relationship to Member: \_\_\_\_\_  
Member's Name: \_\_\_\_\_
  
2. Applicant's choice of college, university, or vocational school:  
\_\_\_\_\_ name of school \_\_\_\_\_ address
  
3. Parent Information:  
Father's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Occupation: \_\_\_\_\_  
Mother's Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Occupation: \_\_\_\_\_
  
4. Total size of applicant's household: \_\_\_\_\_ (number)
  
5. Applicant's proposed major, profession, or vocation if known:  
\_\_\_\_\_
  
6. Grade Point Average: \_\_\_\_\_ ACT score: \_\_\_\_\_ SAT score: \_\_\_\_\_
  
7. List and attach any special recognitions or scholastic honors you have received. Also list any extracurricular activities during High School.
  
8. Attach any letters of recommendation from someone other than a family member.
  
9. Write and attach a paragraph concerning your desire for continuing your education, your career plans, and your need for financial assistance.
  
10. All applications must be postmarked by April 15, 20\_\_ and mailed to:  
**Anderson County Sportsmen's Club  
P.O. Box 315  
Lawrenceburg, Ky. 40342**

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_/\_\_\_\_/\_\_\_\_  
Date